

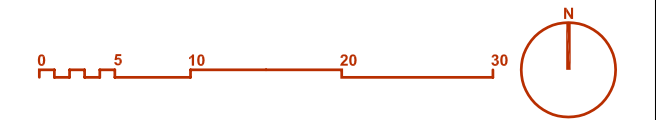


APROBACIÓN DEFINITIVA  
Estudio de Detalle SU-NC.17

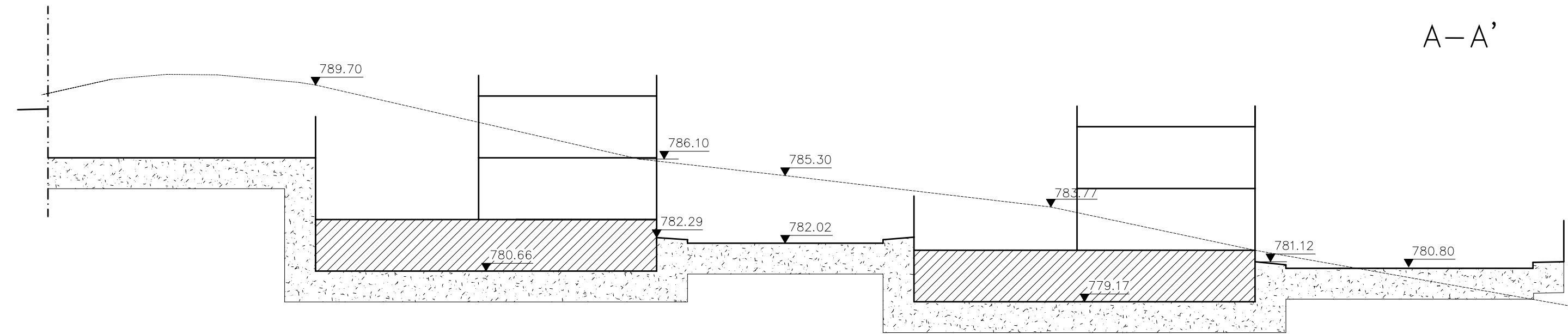
# SALAMANCA

Documento: Planos de Ordenación  
Plano: 6-Secciones Indicativas

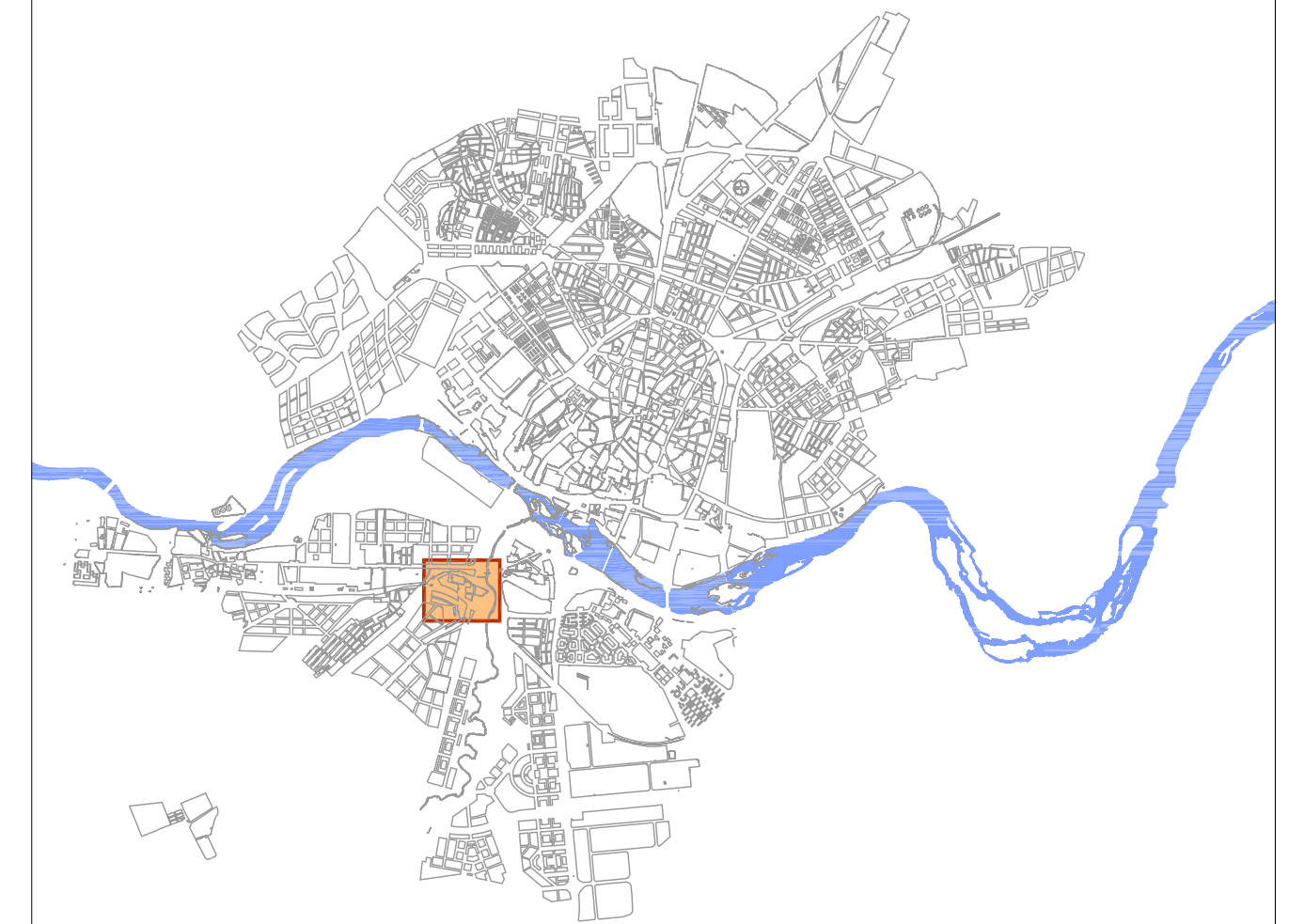
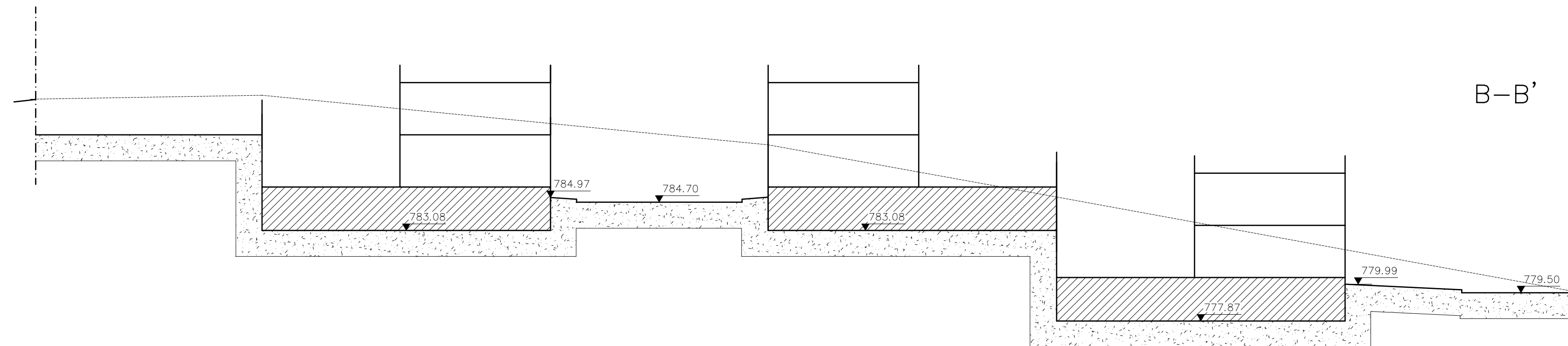
Escala: 1:200



A-A'



B-B'



**Sector SU-NC.17 Ctra. de Vecinos**

Delimitación del Sector: 21.229 m<sup>2</sup>

Garaje-Aparcamiento